HEWLETT-PACKARD COMPA Intellectual Property Administra O. Box 272400 For Collins, Colorado 80527-2400

## PATENT APPLICATION

ATTORNEY DOCKET NO. 10003918-1

2681

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Charles E. Cantwell

Confirmation No.: 6629

**Application No.: 09/757,360** 

Examiner: Nguyen, David Q.

Filing Date:

01/08/2001

**Group Art Unit:** 

Title:

LOCATION OF DEVICES USING WIRELESS NETWORK NODES

RECEIVED

Mail Stop Amendment **Commissioner for Patents** PO Box 1450 Alexandria, VA 22313-1450 JUL 0 1 2004

**Technology Center 2600** 

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Sir:<br>Tran | smitted he  | erewith is/are   | the fol                     | llowing it                              | n the above                                  | -identified a                             | applic                      | ation:                      |                     |                              |                             |                     |  |
|--------------|---|--|-----------------------------|---|--|---|-----------------------------|-----------------------------|---------------------|------------------------------|-----------------------------|---------------------|--|
| (X)          | Response/Amendment ( ) Petition to exter  New fee as calculated below ( ) Supplemental De |  |                             |   |  |   |                             |                             |                     |                              | time to respond<br>laration |                     |  |
| (X)          | No additional fee Other:  |  |                             |   |  |   |                             |                             | (fee \$)            |                              |                             |                     |  |
| Γ            | CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY  |  |                             |   |  |   |                             |                             |                     |                              |                             |                     |  |
|              | (1) (2) FOR CLAIMS REMAININ AFTER AMENDMEN  |  |                             | (3)<br>NUMBER<br>EXTRA                  | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |   | (5)<br>PRESENT<br>EXTRA     |                             | (6)<br>RATE         |                              | (7)<br>ADDITIONAL<br>FEES   |                     |  |
|              | TOTAL<br>CLAIMS   | 20   |                             | MINUS                                   | 20   |   | =                           | 0                           | x                   | \$18                         | \$                          | 0                   |  |
|              | INDEP.<br>CLAIMS  | 3  |                             | MINUS                                   |  | 3   | =                           | 0                           | х                   | \$86                         | \$                          | 0                   |  |
|              | [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280                              |  |                             |   |  |   |                             |                             |                     | \$                           | 0                           |                     |  |
|              | EXTENSION 1ST MONTH FEE \$110.00  |  | 2ND MONTH<br>\$420.00       |   |  |   |                             | H MONTH<br>1480.00          |                     | \$                           | 0                           |                     |  |
|              | OTHER FEES  |  |                             |   |  |   |                             |                             |                     |                              | \$                          |                     |  |
|              |   |  |                             | TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |   |                             |                             |                     |                              |                             | 0                   |  |
| purs         | ication, plus<br>suant to 3<br>1.16 thro  | ease charge<br>7 CFR 1.25.<br>ugh 1.21 inclate fees. A | any fe<br>Additi<br>lusive, | es requi<br>ionally pl<br>and any       | ease charg other sect                        | it any ove<br>e any fees<br>ions in Title | rpayn<br>to De<br>e 37 ded. | nent to<br>eposit<br>of the | Der<br>Acco<br>Code | oosit A<br>ount 08<br>of Fed | ccount<br>-2025             | 08-2025<br>under 37 |  |

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 06/24/2004

Typed Name: Vickie L. Hensley

Charles E. Cantwell

Mark G. Pannell

Attorney/Agent for Applicant(s)

Reg. No. 40,761

Date: 06/24/2004

Telephone No.: (719) 260-7900

- Attach as First Page to Transmitted Papers -

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Date of Deposit: <u>06/24/2004</u>

ped Name of Person Mailing Paper or Fee: Vickie L. Hensley

nature: Tuchone L. Memolee

17/04

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01/08/2001

**Group Art Unit: 2681** 

Title:

Location Of Devices Using Wireless Network Nodes

MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS ALEXANDRIA, VA 22313-1450

RESPONSE A

Sir:

In response to the Office Action dated 03/26/2004, please amend the above-identified application as follows:

Remarks/Arguments begin on page 2 of this paper.